

2023 Muṇḍaka Upaniṣad 2.1.2 – 3

दिव्यो ह्यमूर्तः पुरुषः स बाह्याभ्यन्तरो ह्यजः ।
अप्राणो ह्यमनाः शुभ्रो ह्यक्षरात्परतः परः ॥२।१।२॥

dīvyo hyāmūrtaḥ puruṣaḥ sa bāhyābhyantaro hyajaḥ
apraṇo hyamanāḥ śubhro hyakṣarātparataḥ paraḥ 2.1.2

Purusa is transcendental, since It is formless. And since It is coextensive with all that is external and internal and since It is birthless, therefore It is without vital force and without mind; It is pure and superior to the (other) superior immutable (Maya). [Booklet from week]

एतस्माज्जायते प्राणो मन्ः सर्वेन्द्रियाणि च ।
खं वायुर्ज्योतिरापः पृथिवी विश्वस्य धारिणी ॥२।१।३॥

etasmājjāyāte prāṇo maṇaḥ sarvëndriyāṇi ca
khaṃ vāyurjyotirāpaḥ pṛthivī viśvāsya dhāriṇī 2.1.3

From It originates the vital force as well as the mind, all the senses, space, air, fire, water, and earth that supports everything. [Booklet from week]